

Oct 26 12:08 PM '71

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

OLLE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **RACKLEY-HAWKINS, LTD.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of
TWENTY TWO THOUSAND FIVE HUNDRED (\$22,500.00)-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **MILTON A. GATLIN, his heirs and assigns forever:**

ALL that certain pice, parcel or lot of land, together with buildings and im-
provements, situate, lying and being in the State of South Carolina, County of
Greenville, on the Northern side of Woodmont Circle and the Western side of the
right of way of New Augusta Road (U. S. Highway 25), being a portion of Lots Nos.
1, 2 and 4 of Block C of a Plat of **BROOKFOREST**, as shown on a Plat recorded in
the RMC Office for Greenville County, South Carolina, in Plat Book BB, Pages
40 and 41, and being shown as Lot No. 2 on a Plat of a Revision of Lots Nos. 1,
2 and 3 of **BROOKFOREST**, dated December 1969, prepared by Jones Engineering
Services, Engineers, and recorded in the RMC Office for Greenville County,
South Carolina, in Plat Book 4D, Page 43, and having according to said latter
Plat, the following metes and bounds, to-wit:



BEGINNING at an iron pin on the Northern side of Woodmont Circle at the joint
front corner of Lots Nos. 1 and 2 as shown on Plat 4D, Page 43, thence with the
line of said lots, N. 5-53 W., 151.2 feet to an iron pin at the joint rear corners
of said lots; thence N. 55-42 E., 92.5 feet to an iron pin on the Western edge of
the right of way of the new Augusta Road; thence with the Western edge of said
right of way, S. 8-54 E., 180 feet to an iron pin on Woodmont Circle; thence
with the Northern side of Woodmont Circle, S. 74-37 W., 90 feet to an iron pin,
the beginning corner.

The above property is the same conveyed to Rackley-Hawkins, Ltd. by deed of
Sam Yancey, et al, recorded in the RMC Office for Greenville County, South Caro-
lina, in Deed Book 923, Page 215, and is hereby conveyed subject to rights of
way, easements, conditions, public roads and restrictive covenants reserved on
plats and other instruments of public record and actually existing on the ground
affecting said property.

The Grantee agrees to pay Greenville County property taxes for the tax year
1971 and subsequent years.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this **22nd** day of **October** 19 **71**.

SIGNED, sealed and delivered in the presence of:

Eugene Rackley
President
Joe E. Hawkins
Secretary


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this **22nd** day of **October** 19**71**.
Barbara Bolt Dill (SEAL)
Notary Public for South Carolina
My Commission Expires: **7/15/81**

RECORDED this **26th** day of **October** 19 **71**, at **12:08 P.** M., No. **#11979**

155-3000-5-11